

December 4, 2017

**League of Nebraska Municipalities  
2018 Utilities/Public Works Section Annual Conference  
Sponsor Information/Registration**

**Please join us!  
January 17-19, 2018  
Cornhusker Marriott Hotel, Lincoln, Nebraska**

**Sponsor Fund**

Businesses and organizations are welcome to contribute to this fund and help sponsor the conference, including coffee, roll and soft drink breaks. As a sponsor of the conference, your business' or organization's name will appear in the conference program handed out at the conference and in our *Nebraska Municipal Review* after the conference. You will also receive special recognition during the conference. To meet printing schedules, sponsor and display information must be returned by **December 27, 2017.**

**Conference Registration Fees**

The registration fee for up to three representatives from your company includes all conference sessions on Thursday and Friday, a program, and a conference list of registered delegates. **There is a \$50 charge for each additional representative.** The Wednesday Preconference Seminar and meal tickets are not included in the conference registration fee, but may be purchased separately. For more information about registration fees and meal tickets, please see the attached registration form. "No shows" or cancellations made after December 27, 2017, will be billed for reserved display table and meals. ***PREPAYMENT IS REQUIRED.***

**Display Tables**

Your business or organization may wish to participate in the Conference Exhibit and reserve a display table. Displays will be set up in the coffee and soft drink break area to ensure best exposure to the municipal delegates. ***There is a limited amount of display space, therefore tables will be assigned on a first-reserved basis.*** Associate members will receive priority of the registrations received by December 27, 2017. **PLEASE NOTE: Display tables are six feet long.** Although the regular sessions of the conference don't start until Thursday a.m., ***you may set up your display anytime after 10:30 a.m. on Wednesday, January 17, 2018.*** The League and hotel are not responsible for any items or equipment.

**TO MEET PRINTING SCHEDULES, SPONSOR INFORMATION  
MUST BE RETURNED BY DECEMBER 27, 2017.**

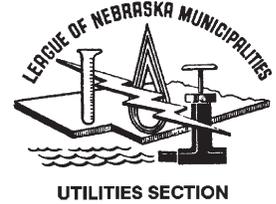
Thank you for your support! We look forward to seeing you at the 2018 Utilities/Public Works Section Annual Conference! If you have questions, contact the League office at (402) 476-2829.

# UTILITIES/PUBLIC WORKS SECTION

## 2018 ANNUAL CONFERENCE

### JANUARY 17-19, 2018

#### Cornhusker Marriott Hotel, Lincoln



## Sponsor Registration

Firm name (as you want it to appear on program): \_\_\_\_\_

Representatives attending (sponsorship includes registration for up to 3 representatives):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Additional Representatives (\$50 per person):

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Type of product or service your company provides: \_\_\_\_\_

Firm Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE NOTE: Display tables will be available for setup at 10:30 am, Wed., Jan. 17, 2018**

Display Backdrop (please check one): Free Standing Display Board \_\_\_\_\_ Tabletop Display Board \_\_\_\_\_  
Table for Literature Only \_\_\_\_\_

Wednesday Preconference Seminar attendance: \_\_\_\_\_ \$95 \_\_\_\_\_ \$125\* \*After December 27

Associate Members: (includes registration for up to 3 representatives, meal is extra)

Display tables are 6 feet long	Through December 27	After December 27
_____ Contributing to Conference Sponsor Fund, but no display table	\$150	\$150
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$470	\$570
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$50 each		\$ _____
Additional equipment needs must be arranged and paid directly to the hotel	<b>Total</b>	\$ _____

Non-Associate Members: (PREPAYMENT REQUIRED; includes registration for up to 3 representatives, meal is extra)

Display tables are 6 feet long	Through December 27	After December 27
_____ Contributing to Conference Sponsor Fund, but no display table	\$275	\$275
_____ Contributing to Conference Sponsor Fund, reserve a display table	\$620	\$720
Sponsorship includes registration for up to 3 representatives; each additional representative x \$50		\$ _____
_____ Number of 110 Volt Outlets needed at \$50 each		\$ _____
Additional equipment needs must be arranged and paid directly to the hotel	<b>Total</b>	\$ _____

Meal: (indicate the number of tickets needed and who will use them)

Name(s): \_\_\_\_\_ Number: \_\_\_\_\_ Meal: \_\_\_\_\_  
Thursdays Luncheon – \$25 Meal Total \$ \_\_\_\_\_

Grand Total: \$ \_\_\_\_\_

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508; fax 402-476-7052

Printing deadlines: To meet printing schedules for conference materials, sponsor fund or display table information must be returned by **December 27**. "No shows" or cancellations made after **December 27** will be billed for reserved display table and meals.

## **ATTENTION CONFERENCE SPONSORS AND EXHIBITORS**

**The League of Nebraska Municipalities will insert your promotional material in all conference packets to be handed out at our 2018 Utilities/Public Works Section Annual Conference.**

**As conference attendees go through their packets, your material will be in their hands. Promote your service or product. Create interest and invite delegates to visit you at your exhibit booth.**

- This service is provided only for conference sponsors and exhibitors.
- Insert material is limited to a one-page brochure or flyer (front and back printed sheet). If you have more than a one-page brochure, please call our office to see if it is possible for us to include and for the additional cost.
- A sample of your material, this form, and payment must be submitted to our office for approval by December 27, 2017.
- Approved material would need to be in our office by January 8, 2018. The League will let you know how many inserts you would need to supply.
- Cost: \$200

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### **2018 Utilities/Public Works Section Annual Conference Promotional Material for Packets**

Firm \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone/Fax \_\_\_\_\_ / \_\_\_\_\_

Email \_\_\_\_\_

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## Tentative Conference Program (subject to change)

### Wednesday, Jan. 17, 2018

**11:30 am**            **Registration** at the Cornhusker Marriott Hotel for Preconference Seminar.

**Noon-5 pm**            **Preconference Seminar: Capital Improvement and Asset Management For Rural Municipalities.** Facilitated by Wichita State University Environmental Finance Center, this workshop will cover an overview of capital improvement planning. Participants will walk through interactive exercises on capital planning to replace existing medium-life assets, project development to meet new regulatory requirements and capital planning for new community features. The session also will cover funding options and prioritization strategies.

*This seminar is designed for 5 credit hours of water and 5 wastewater credit. This is a "stand-alone" session. Registered attendees do not have to register for the entire conference. (See registration form.)*

### Thursday, Jan. 18, 2018

*(Water, Wastewater, and Engineering Contact Hours Available for Many Sessions)  
(Coffee and rolls available until 10 am)*

**8:30 am**            **Registration**  
Visit Display Area

**8:55-9 am**            **Welcome**  
*Tony Jelinek, 2017-18 Utilities/Public Works Section President, Director of Utilities of Kearney*

**9-10 am**            **General Session:**  
• **RFP Traps:** Tips to avoid making costly mistakes.

**10-11 am**            **General Session:**  
• **How to Manage Personnel When the Task Just Seems Impossible:** Nebraska success stories!

**11 am-12 pm**            **General Session:**  
• **What to Do When Someone Wants to Use Your Right of Way or Attach to Your Poles**

**12-1 pm**            **Lunch**

**1-1:15 pm**            **Utilities Section Annual Business Meeting**

**1:15-1:30 pm**            **Break**

**1:30-2:30 pm**            **Track Sessions:**  
• **EPA Region VII Regulatory Update from a Municipal Perspective**  
• **Benefits of LED Street Lights**

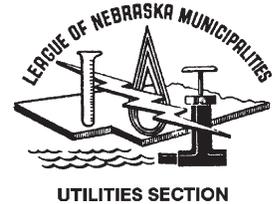
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## Tentative Conference Program (subject to change)

### Thursday, Jan. 18, 2018 (con't.)

- 2:30-3:30 pm** Track Sessions:
- How to Handle a MAJOR Infrastructure Expansion
  - So the Power Plant Is Now Only for Emergency Use: How to keep it in operating condition.
- 3:30-4:30 pm** Track Sessions:
- How to Analyze Water Well Contamination
  - 2017 Study of the Nebraska Solid Waste Management System
- 4:30-5:30 pm** Track Sessions:
- Water Tower Maintenance Tips
  - Update on the Nebraska Electric Vehicle Fueling Station Project

Dinner on your own. Enjoy Lincoln's many fine restaurants.

### Friday, Jan. 19, 2018

- 8-10:30 am** Coffee and Rolls Available – Visit Display Area
- 8:30-9:30 am** General Session:
- Vitriified Clay and PVC: How to choose correctly for your system.
- 9:30-10 am** General Session:
- Construction Management: Using a city crew vs. using contractors.
- 10-11 am** General Session:
- NDEQ Update
- 11 am-12 pm** General Session:
- Safe Drinking Water Update
- 12-12:30 pm** General Session:
- Municipal Utility and Public Works Legislative and Regulatory Update: Whether you have a water, wastewater, electric, natural gas, street, recreation or other department, the Nebraska Legislature has a tremendous effect on how you do business. Do not miss the latest information on legislative and regulatory activities.
- 12:30 pm** Adjournment  
Please Drive Safely
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### JANUARY 17-19, 2018

### Cornhusker Marriott Hotel, Lincoln



## Conference Information

- Conference sessions will be held at the Cornhusker Marriott Hotel, 333 S 13th Street, Lincoln, Nebraska 68508.
  - To make room reservations, call 1-402-474-7474 or [book online](#).
  - The room rate is \$83 for a single/double.
  - Check-in time is 4 p.m.; check-out time is 11 a.m.
  - The room block will be released **January 2**. Contact the hotel before that date to secure a reservation.
  - Preregistration deadline is **December 27**. Registrations received after this date will incur higher registration costs.
  - The League office needs to receive sponsor fund and display forms by **December 27** to meet printing deadlines.
  - Advance registrations not cancelled by **December 27**, or “no-shows” will be billed for any meal tickets reserved.
  - If you need special accommodations or equipment at this conference, contact the League office by **December 27**.
  - Water, wastewater, and engineering credit hours will be available. Contact Lash Chaffin for details.
  - For your comfort, we recommend that you wear layered clothing or bring a jacket because heating and cooling conditions may vary.
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